1 2 3 4 5 6 7 1	MICHAEL N. FEUER, City Attorney (SBN 111529) CARLOS DE LA GUERRA. Managing Assistant Citv Attornev (SBN 164046) ANNETTE Y. LEE, Interim Supervising Deputy City Attorney (SBN 146783) JEFFREY STEVEN BLUMIN, Deputy City Attorney (SBN 182604) 201 North Los Angeles Street, L.A. Mall, Space 301A Los Angeles, California 90012 Telephone: (213) 978-2123; Fax No.: (213) 978-2082 Attorneys for Real Party in Interest LOS ANGELES POLICE DEPARTMENT CUSTODIAN OF RECORDS	
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
9	COUNTY OF LOS ANGELES	
10		
11	PEOPLE OF THE STATE OF CALIFORNIA,) CASE NO. 6CJ06496
12	Plaintiff,	
13	VS.	PROPOSED] PROTECTIVE ORDER RE: DISCLOSURE OF CONFIDENTIAL
14 15	DONALD JAMES MYERS aka: ANGRYGAY MONIKER,	INFORMATION
16	Defendant,	(Evidence Code Section 1045(e))
17		DATE: April 13, 2016
18	LOS ANGELES POLICE DEPARTMENT CUSTODIAN OF RECORDS,	TIME: 8:30 a.m. PLACE: Department 54
19	Real Party In Interest.	
20		
21)
22	IT IS HEREBY ORDERED:	
23	The following Protective Order, issued under Evidence Code Section 1045(e), shall	
24	govern the disclosure of documents and/or information, including "Compliance Sheets,"	
25	produced in accordance with the Court's <i>In Camera</i> review of the documents on,	
26		
27	1. Use of the protected documents and the information contained therein is limited to	
28	this criminal matter and, in particular, said protected documents and the product of the	
		1
	ID ID I' O I D D'	

PROOF OF SERVICE

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action; my business address is 201 N. Los Angeles Street, Space 301A, Los Angeles Mall, Los Angeles, CA 90012.

On April 4, 2016 I served the foregoing document described as:

[PROPOSED] PROTECTIVE ORDER RE: DISCLOSURE OF CONFIDENTIAL INFORMATION (Evidence Code Section 1045(e))

on the interested party(ies) in this action by placing the true copy(ies) thereof enclosed in sealed envelope(s) addressed as follows:

GRAHAM E. BERRY, ESQ. 3384 McLAUGHLIN AVENUE LOS ANGELES, CA 90066-2005

TELEPHONE: (310) 745-3771

- [] BY ELECTRONIC MAIL I caused such documents to be transmitted to the offices of the addressee via e-mail at LDeLaTorre@pubdef.lacounty.gov prior to 5:00 p.m. on the date specified above.
- [X] BY MAIL I caused each envelope with postage fully prepaid, to be placed in the United States Mail at Los Angeles, California. I thereafter caused such envelope to be deposited in the mail at Los Angeles, California, with first class postage thereon fully prepaid. I am readily familiar with the business practice for collection and processing of correspondence for mailing. Under that practice, it is deposited with the United States Postal Service on that same day, at Los Angeles, California, in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postage cancellation date or postage meter date is more than one (1) day after the date of deposit for mailing in affidavit.
- [] BY LA CITY ATTORNEY'S DOCUMENT SERVICES I caused each envelope to be sent via messenger, 200 N. Main St., 800 City Hall East, Los Angeles, CA 90012.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed April 4, 2016 at Los Angeles, California.

Stephanie Hansell